# Human Services Board Agenda - Jefferson County Jefferson County Workforce Development Center, 874 Collins Road, Room 103 Jefferson, WI 53549

Date: Tuesday, November 12, 2019 Time: 8:30 a.m.

Committee Members: Mode, Jim (Chair) Crouse, Cynthia (Secretary)

Jones, Dick (Vice Chair) Schultz, Jim Kutz, Russell Tietz, Augie

- 1. Call to Order
- **2.** Roll Call (Establish a Quorum)
- 3. Certification of Compliance with the Open Meetings Law
- 4. Approval of the November 12, 2019 Agenda
- 5. Public Comment (Members of the public who wish to address the Board on specific agenda items must register their request at this time.)
- 6. Approval of October 8, 2019, Board Minutes
- 7. Communications
- 8. Review of the September 2019 Financial Statement
- 9. Discuss and Approve October 2019 Vouchers
- **10.** Division Updates: Child and Family Division, Behavioral Health, Administration, Economic Support, and Aging & Disability Resource Center
- 11. Discussion and Possible Action on Entering into New 2019 Professional Service Contracts (Adult Alternate Care)
- 12. Discussion and Possible Action on 2020 Professional Service Contracts (Adult Alternate Care & Personal Home Care)
- **13.** Discussion and possible actions on Jefferson County's Specialized Transportation Assistance Program (Wis.Stat. 85.21) Application
- 14. Discussion and Possible Action on Great Wisconsin Agency on Aging Resources budget allocations
- 15. Discussion and Possible Action on CCS and Clinic billing rates
- 16. Discussion and Possible Action on County Resolution recognizing John McKenzie
- 17. Discuss the upcoming Wisconsin Counties Human Services Association Conference
- **18.** Director's Report
- **19.** Adjourn

#### **Next Scheduled Meetings:**

Tuesday, December 10, 2019, at 8:30 a.m. Tuesday, January 14, 2020, at 8:30 a.m.

A Quorum of any Jefferson County Committee, Board, Commission or other bodies, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.

# JEFFERSON COUNTY HUMAN SERVICES Board Minutes October 8, 2019

**Board Members Present:** Jim, Mode, Russell Kutz, Augie Tietz, Cynthia Crouse, and Jim Schultz

<u>Others Present:</u> Director Kathi Cauley; Deputy Director Brent Ruehlow; Administrative Services Division Manager Brian Bellford; Economic Support Manager Jill Johnson; Aging & Disability Resource Division Manager Sharon Olson, and Office Manager Kelly Witucki.

#### 1. CALL TO ORDER

Mr. Mode called the meeting to order at 8:30 a.m.

#### 2. ROLL CALL/ESTABLISHMENT OF QUORUM

Jones absent/Quorum established.

#### 3. CERTIFICATION OF COMPLIANCE WITH THE OPEN MEETINGS LAW

Ms. Cauley certified that we are in compliance.

#### 4. REVIEW OF THE OCTOBER 8, 2019 AGENDA

Item 13 will be moved up to follow item 7.

#### 5. PUBLIC COMMENTS

No Comments

#### 6. APPROVAL OF THE SEPTEMBER 10, 2019 BOARD MINUTES

Mr. Tietz made a motion to approve the September 10, 2019 board minutes.

Mr. Kutz seconded.

Motion passed unanimously.

#### 7. COMMUNICATIONS

No communications

#### 8. REVIEW OF AUGUST 2019 FINANCIAL STATEMENT

Mr. Bellford reviewed the August 2019 financial statement (attached) and reported that there is a projected positive year-end fund balance of \$943,946; however, \$650,000 is from our reserve carryover, but excludes any prepaid adjustments, leaving \$293,947 of unreserved fund balance (attached).

#### 9. REVIEW AND APPROVE SEPTEMBER, 2019 VOUCHERS

Mr. Bellford reviewed the summary sheet of vouchers totaling \$1,231,518.11 (attached).

Mr. Schultz made a motion to approve the September 2019 vouchers totaling \$1,231,518.11.

Mr. Kutz seconded.

Motion passed unanimously.

## 10. DIVISION UPDATES: CHILD & FAMILY RESOURCES, BEHAVIORAL HEALTH, ADMINISTRATION, ECONOMIC SUPPORT, AND AGING & DISABILITY RESOURCE CENTER

#### Child & Family Resources:

Mr. Ruehlow reported on the following items:

- The **Key Outcome Indicators** are all being met.
- For Youth Justice our youth are placed in a family setting at the rate of 96 percent.

- Twelve more kids were placed out of the home with Child Protective Services. That brings us to forty-nine through September compared to thirty-four in 2018, forty in 2017 and twenty-nine in 2016.
- o Thirty-four cases were screened-in for September
  - Seven of the twelve cases were placed in a home with a relative or kinship. The amount of kids placed with a relative or kinship statewide is 32%, nationwide is at 35% and Jefferson County is over 40%.
- Mr. Ruehlow shared a story from a situation that happened two weeks ago where staff from several different departments all came together and were able to get a family into a home due to all the local hotels being full for the local car show.
- Last month Mr. Ruehlow applied for the Parents Supporting Parents grant. Our Peer Support Specialist, Cynthia Crouse assisted by writing a letter of support for this grant.
- Two weeks ago Mr. Ruehlow attended the Child Welfare in the Courts conference where
  Judge Brantmeier and Crystal James also attended. They were able to make more plans to
  expand our JET program.

#### **Behavioral Health:**

Ms. Cauley reported on the following items:

- Key Outcome Indicators for all teams are being met.
- Emergency contacts in 2010 were at 5114. We are currently at 10,566 for 2019.
- Emergency Detentions are down and our diversion rate is 79%.
- Our Community Support Program is at large capacity. In the 2020 Budget, we will be changing a Case Manager position to a Clinical Supervisor position to assist with the required supervision and administrative tasks.
- The Outpatient Clinic is close to finishing its NIATx project with MTM. We are looking to change several aspects of the clinic, which includes how we schedule appointments, texting appointment reminders and using Billing Management for our clinic billing to help with revenue.
- Every Child Thrives is giving us a grant to do additional training for Trauma Informed Care.

#### **Administration:**

Mr. Bellford reported on the following items:

- Most programs are up to date for billing. We be caught up with CCS, CSP, and CRS soon.
- GWAAR has been asking for reports by the 10<sup>th</sup> of the following month, which is not realistic, but GWAAR has been okay with that. It is most important that we meet the year-end reporting deadline of January 30.
- Currently working with Sharon Olson and Michael Hansen and looking at our transportation funding and our cost per mile.
- Capital projects:
  - Additional conference rooms
  - The Lueder House and CSP parking lot project will be starting on October 14.
  - We are waiting to hear from the engineer on the final analysis regarding the Lueder House wall.

#### **Economic Support:**

Ms. Johnson reported on the following items:

• Our **Key Outcome Indicators** are being met and are as follows:

- We have 30 days to get 100% of all applications processed. We processed 99.12% of them timely. We received 450 applications in September and did 450 timely.
- The Consortium Call Center must answer calls timely within 95% of the time within 10 minutes. Southern call center answered within 93.94% of the time and was the first in the state in response time for September. The State Call Center average was at 82.13%.
- o There were 12,814 calls in September.
- Emma Borck started on October 1 as our new Economic Support Specialist.
- The Office of Inspector General contacted us and wants to build relationships with the counties so one day a week on Mondays they will have a staff member working in our office from 7:00 a.m. to 4:45 p.m. They handle all of the Economic Support fraud programs.
- We had five cases pulled for Child Care Target Case Review and all five were correct.
- Ms. Johnson attended the Enrollment Conference. We will have a staff person from Covering Wisconsin in our office during open enrollment for ACA. Schedule to be determined.
- Ms. Johnson gave a handout regarding the benefits for immigrants and due to new public charge changes how the benefits may affect their immigration status.

#### ADRC:

Ms. Olson reported on the following items:

- Our **Key Outcome Indicators** are being met for August and are as follows:
  - ADRC, A total of 25 initial home visits were provided by staff, all were conducted with the 10 business days of the consumer's request. A total of 35 home visits were provided.
  - Senior Dining –4 new home delivered meals stared. Average daily participants is
     123 meals, total meals for the months was 2,325
  - Transportation 576 1- way trips completed out of 634 requested for the Driver Escort Program . 49 were cancelled, 63 trips of wheelchair van, and 13 were transported through a WC provider. For the VA van, 97 trips were provided out of the 105 requested. 6 cancelled, and 2 were transported through the driver escort services. Denials 7 for no driver or vehicle availableand short notice, could not fill
  - Dementia Care Specialist Heather will be provided Dementia Live at the Lake Mills Library and 6 individuals attended. Powerful Tools for Caregivers has started.
- Other updates:
  - The Southern Wisconsin Vet Con 2019 is November 19<sup>th</sup> at the Alliant Energy Center in Madison.
  - Elder Ben Specs sent our 591 letters for Med D consumers. The Benefit Specialists are now accepting appointments for the Medicare Part D Open Enrollment October 15<sup>th</sup>-December 7<sup>th</sup>.
  - ADRC staff presented at Yost (Young & Old Stick Together) at the Waterloo H.S.
     Sept. 13<sup>th</sup> 33 students participated and all were to be a Dementia Friend.
- 11. DISCUSSION AND POSSIBLE ACTION ON ENTERING INTO NEW PROFESSIONAL SERVICE CONTRACTS (Supportive Home Care & Crisis Response Respite, Drug Testing, Childcare, Psychological, SHC, PC, Respite, Transportation, and Parent Coach)

Ms. Cauley reported that we have several new service providers (attached).

Mr. Tietz made a motion to approve the contracts as listed.

Mr. Schultz seconded.

Motion passed unanimously.

# 12. DISCUSSION AND POSSIBLE ACTION ON AUTHORIZING EXECUTION OF STATE HUMAN SERVICES 2020 CONTRACTS, CONSORTIUM AGREEMENTS, AND PROFESSIONAL/CARE PROVIDER CONTRACTS

Mr. Bellford reported that this authorizes the execution of contracts, agreements, and provider contracts. This resolution will be on the County Board agenda in November.

Mr. Kutz made a motion to approve authorizing the execution of State Human Services contracts, consortium agreements, and professional/care provider contracts and to submit it to the County Board for approval.

Mr. Tietz seconded

Motion passed unanimously.

## 13. PRESENTATION FROM MOBILITY MANAGER REGARDING TRANSPORTATION NEEDS AND PLANS

Michael Hansen, our Mobility Manager at Jefferson County Human Services presented on what Mobility Management is and what he does as the Mobility Manager regarding transportation needs and plans.

## 14. REQUESTED: UPDATE ON WINNEBAGO MENTAL HEALTH INSTITUTE OF DISEASE FROM WISCONSIN DEPARTMENT OF HEALTH SERVICES

Ms. Cauley presented the letter WCHSA sent to Secretary-Designee Palm requesting additional information. Ms. Cauley requested a DHS representative provide an update to the Board on the increased costs for the State's Mental Health Institutes. There has been no response. Mr. Kutz suggested looking at audit reports for the State's Institutes and possibly making an open records request. (attached)

#### 15. DIRECTOR'S REPORT

Ms. Cauley reported on the following items:

- Ms. Cauley handed out pens to the board members that when you click the pen it states the warning signs to be aware of for sex trafficking.
- This Thursday is a planning retreat for Every Child Thrives.
- The Finance Committee meeting tonight has a Human Services item on the agenda. Our Child and Family allocation is higher than we expected. We would like to take \$25,000 and dedicate it to attorney fees for parents so they can have representation at their first hearing; this has been shown to shorten out of home placements.
- PADA will officially be closing. They want to give their building to an entity that will assure there is an office for a domestic violence support and advocacy agency in Jefferson.
- Watertown Daily Times did an article on the Peer Support Line.
- State Legislatures passed Act 184, which made counties responsible for finding housing for sex offenders committed under Chapter 980 upon completion of their treatment. We were notified that there is a person for whom we will have to find such housing for.

#### 16. ADJOURN

Mr. Tietz made a motion to adjourn the meeting.

Ms. Crouse seconded.

Motion passed unanimously.

Meeting adjourned at 10:11 a.m.

Minutes prepared by:

Kelly Witucki Office Manager Human Services

#### **NEXT BOARD MEETING**

Tuesday, November 12, 2019, at 8:30 a.m. Workforce Development Center, Room 103 874 Collins Road, Jefferson, WI 53549



# Financial Statement Summary September, 2019

We are projecting a positive year-end fund balance of \$1,156,252. This balance includes \$650,000 from our reserve carryover, but excludes any prepaid adjustments, leaving \$506,252 of unreserved fund balance. This is up from last month's projected unreserved balance of \$293,947, because of enhanced income maintenance funding and increased CCS revenue projections.

#### **Summary of Variances:**

**Revenue:** Overall, revenues are projected to be unfavorable by \$476,797.

 CLTS revenue is projected to be over budget by \$210,515. In 2018, CLTS revenues were under budget by \$335,482. We have begun serving more kids and providing additional services. DHS recently increased our CLTS contract for services up to \$1,542,987, because we had exceeded enrollment goals. Through September, we have spent \$1,110,776 in services.

This does not include administrative costs, which we have a contracted for of \$116,140, or autism costs, which are funded at 100% and projected to be \$393,209. When admin and autism costs are included, our revenue projection is \$1,820,053, and we budgeted \$1,609,538.

- CCS and Family Centered Therapy (FCT) revenues are projected to be under budget by \$556,006. The projected revenue has increased since last month because of increased hours, and we are also projecting a higher billing rate. CCS and FCT expenses are projected to be under budget by \$429,699. We are projecting \$432,151 of CCS WIMCR revenue this year.
- CSP revenue is projected to be under budget by \$120,040. CSP also has had numerous staff vacancies affect billing. As such, CSP expenses are projected to be under budget by \$136,335.
- CRS revenue is projected to be under budget by \$58,961, because of changes in the State's requirements for billing, and because of grant offsets to our WIMCR revenue.

**Expenditures:** Overall, expenses are projected to be favorable by \$1,633,049. The favorable projection in 2019, along with comparative 2018 balances, is due to the following:

Program	2019 Projected Balance	2018 Balance
Salary and Fringe	Favorable \$607,384	Favorable \$144,846
Child Alternate Care	Favorable \$574,168	Favorable \$518,084
Hospitals & Detox	Unfavorable \$86,795	Favorable \$156,491
CLTS	Unfavorable \$415,958	Favorable \$281,288
Operating Costs	Favorable \$134,545	Favorable \$113,183
CRS	Favorable \$68,425	Favorable \$50,686
Operating Reserve	Favorable \$650,000	N/A

#### **Major Classifications Impacting the Balance**

- Salary expenses are projected to be under budget by \$242,527: This is because of numerous vacant or unfilled positions, most of which are in CCS and FCT and are now filled. However, we have seen more vacancies and unpaid time come up during the year.
- Fringes and benefit expenses are projected to be under budget by \$364,857: Most of this is due to health insurance, which can be very volatile because of unfilled positions and changes in coverage. In 2018, we had \$2,745,864 in health insurance expenses. Our 2019 budget is for \$2,500,374. We are projecting \$2,212,599, in health insurance expenses right now for 2019.
- Children Alternate Care expenses are projected to be under budget by \$574,168:

	2019	2018
September	\$160,462	\$165,682
Monthly Average	\$148,329	\$173,691
YTD Total (through September)	\$1,334,959	\$1,563,215

• Hospital/Detox is projected to be over budget (i.e. unfavorable) by \$132,938 (Net basis):

	Budget	Actual	Projection
Revenue	\$434,696	\$291,415	\$388,553
Expenditures	\$1,269,222	\$1,017,012	\$1,356,017
Net	\$(834,526)	\$(725,597)	\$(967,464)

We ended 2018 with a net balance of \$(594,383).

- CLTS expenses are projected to be over budget by \$415,958: Expenses have increased, along with revenue, as we've added more staff and children to service. Expenses are over budget more than revenues are, because of maintenance of effort costs and prior year expenditures.
- Operating Costs are projected to be under budget by \$134,545: This includes Supplies and Services, which are projected to be over budget by \$81,320, because of specialized transportation, large training workshops, and IHSS placements. It also includes Space and Office costs, which are projected to be over budget by \$38,917, because of office/conference room remodels and staff relocations. These are offset by Capital Outlay, which is projected to be under budget by \$262,274, because \$270,000 of projects were determined to not be needed this year and have been included in our future capital plan.
- **CRS Expenses are projected to be under budget by \$63,005**. This is due to the reduced need for certain placements. The reduced costs help offset the reduced CRS revenue.
- **Operating Reserve:** We are projecting a year-end balance of \$650,000 in the operating reserve this year.

**BEHAVIOR HEALTH DIVISION:** Projected unfavorable balance of \$550,759, because of reduced program revenue and increased hospitalization expenses.

In September of 2019, we received a net credit from Winnebago/Mendota of \$2,539. In August of 2019, we received a net Winnebago/Mendota charge of \$58,224. While the State Institute's bill decreased significantly this past month, other private hospitalizations and AODA facilities increased.

**CHILDREN & FAMILY DIVISION:** Projected favorable balance of \$544,822, because of alternate care costs.

**ECONOMIC SUPPORT DIVISION:** Projected favorable balance of \$229,977. We got word from Rock County that we would receive \$186,653 in enhanced funding yet this year. This has not been previously projected or budgeted for.

**AGING & ADRC DIVISION:** Projected favorable balance of \$24,676.

**ADMINISTRATIVE DIVISION:** Projected favorable balance of \$257,536, because of the capital outlay costs.

**OPERATING RESERVE:** Projected favorable balance of \$650,000.

Statements are unaudited.

## JEFFERSON COUNTY HUMAN SERVICES DEPARTMENT STATEMENT OF REVENUES & EXPENDITURES

Projection based on September 2019 - Financial Statements

	Y-T-D @ Ledgers	Adjust	Y-T-D Projection	Prior Y-T-D Projection	Prorated Budget	Year End Projection		Year End Variance
SUMMARY	© Lougoio	monto	rojootion	rrojootion	Daagot	rojootion	Baagot	varianoo
Federal/State Operating Revenues	9,887,628	1,918,465	11,441,176	9 212 687	12,164,813	15,892,953	16,369,750	(476,797)
County Funding for Operations (tax levy & transfer in)	7,072,111	0	7,072,111	7,002,015	6,986,447	9,315,262	9,315,262	(470,797)
Total Resources Available	16,959,739		18,513,287	16,214,701		25,208,215	25,685,012	(476,797)
Total Adjusted Expenditures	18,781,463		18,955,195	17,304,125	19,872,991	25,200,213	26,851,841	1,633,049
OPERATING SURPLUS (DEFICIT)	(1,821,724)	1,744,734	(441,908)	(1,089,424)	(721,731)	(10,578)		1,156,252
Balance Forward from 2018-Balance Sheet Operating Reserve	1,166,829	1,744,754	1,166,829	989,597	(721,731)	1,166,829	1,166,829	0
NET SURPLUS (DEFICIT)	(654,895)	1,744,734	724,921	(99,827)	(721,731)	1,156,251	(0)	
NET OOK EOO (BEHOIT)	(034,093)	1,744,734	724,921	(93,021)	(121,131)	1,130,231	(0)	1,130,232
REVENUES								
STATE & FEDERAL FUNDING								
MH & AODA Basic County Allocation	1,951,802	(487,951)	1,463,852	1,952,378	1,464,284	1,951,802	1,952,378	(576)
Children's Basic County Allocation	988,673	(247,168)	741,505	981,821	682,133	988,673	909,510	79,163
Family Care County Contribution	0	0	0	0	0	0	0	0
Children's L/T Support Waivers	853,501	134,682	988,183	476,402	817,132	1,301,274	1,089,509	211,765
Behavioral Health Programs	279,328	94,703	374,032	220,550	201,778	443,479	269,037	174,442
Community Options Program	132,062	31,545	163,607	17,142	163,589	218,142	218,118	24
Aging & Disability Res Center	462,941	268,151	731,092	478,357	749,061	974,789	998,748	(23,959)
Aging/Transportation Programs	409,255	145,823	555,078	409,069	520,892	733,676	694,522	39,154
Project YES!	41,195	0	41,195	247,854	111,016	82,289	148,022	(65,732)
Youth Aids	915,880	55,570	606,533	794,181	654,144	795,982	872,192	(76,210)
IV-E TPR	1,689	12,966	14,655	11,522	49,932	19,540	66,576	(47,036)
Family Support Program	0	0	0	0	0	0	0	0
Children & Families	137,331	26,284	163,615	120,136	200,760	210,880	267,680	(56,800)
ARRA Birth to Three	0	0	0	0	0	0	0	0
I.M. & W-2 Programs	989,530	370,837	1,360,367	901,858	1,214,593	1,794,027	1,619,458	174,569
Client Assistance Payments	168,464	29,386	197,850	178,113	196,893	254,810	262,524	(7,714)
Early Intervention	165,564	(41,391)	124,173	165,744	124,173	165,564	165,564	0
Total State & Federal Funding	7,497,216	393,437	7,525,735	6,955,126	7,150,378	9,934,928	9,533,837	401,091
COLLECTIONS & OTHER REVENUE								
Provided Services	1,271,172	1,000,254	2,271,426	1,060,990	3,664,021	4,143,817	4,885,362	(741,545)
Child Alternate Care	101,197	1,000,234	101,197	1,000,990	90,000	134,930	120,000	14,930
Adult Alternate Care	122,529	0	122,529	165,311	168,503	163,372	224,670	(61,299)
Children's L/T Support	242,924	146,160	389,084	175,775	390,021	518,779	520,028	(1,250)
1915i Program	948	51,281	52,229	40,551	96,213	69,323	128,284	(58,961)
Donations	87,983	11,895	99,878	108,296	64,575	127,159	86,100	41,059
	3.,000	.,,555	23,3.3	. 55,256	2 .,0. 3	,	20,.00	,

Cost Reimbursements
Other Revenues
Total Collections & Other

## TOTAL REVENUES EXPENDITURES

#### WAGES

Behavioral Health
Children's & Families
Community Support
Comp Comm Services
Economic Support
Aging & Disability Res Center
Aging/Transportation Programs
Childrens L/T Support
Early Intervention
Management/Overhead
Lueder Haus
Safe & Stable Families
Supported Emplymt
Total Wages

#### FRINGE BENEFITS

Social Security
Retirement
Health Insurance
Other Fringe Benefits
Total Fringe Benefits

#### **OPERATING COSTS**

Staff Training
Space Costs
Supplies & Services
Program Expenses
Employee Travel
Staff Psychiatrists & Nurse
Birth to 3 Program Costs
Busy Bees Preschool
ARRA Birth to Three
Opp. Inc. Payroll Services
Other Operating Costs
Year End Allocations
Capital Outlay
Total Operating Costs

Y-T-D	Adjust	Y-T-D	Prior Y-T-D	Prorated	Year End	2018	Year End
@ Ledgers	-ments	Projection	Projection	Budget	Projection	Budget	Variance
125,381	(2,121)	123,260	76,602	75,155	162,366	100,207	62,159
438,279	317,559	755,838	521,139	465,946	638,281	771,262	(132,981)
2,390,413	1,525,028	3,915,441	2,257,561	5,014,435	5,958,025	6,835,913	(877,888)
9,887,628	1,918,465	11,441,176	9,212,687	12,164,813	15,892,953	16,369,750	(476,797)
4 000 040	•	4 000 040	4 404 040	4 007 540	4 700 000	4.050.044	400.054
1,320,816	0	1,320,816	1,184,348	1,237,510	1,786,368	1,650,014	136,354
1,370,145	34,000	1,404,145	1,565,493	1,431,091	1,865,673	1,908,122	(42,449)
694,662	0	694,662	672,933	738,406	934,216	984,542	(50,325)
923,922	0	923,922	551,355	913,989	1,245,897	1,450,826	(204,929)
962,096	0	962,096	860,607	959,757	1,282,795	1,279,676	3,118
369,676	0	369,676	339,464	376,853	492,901	502,471	(9,571)
362,519	0	362,519	358,312	338,048	483,359	450,731	32,628
259,706	10,000	269,706	249,592	272,733	359,607	364,038	(4,431)
240,494	0	240,494	237,566	248,147	320,659	330,862	(10,204)
843,408	30,000	873,408	781,770	915,995	1,166,544	1,221,327	(54,783)
216,790	0	216,790	220,297	230,101	289,053	306,801	(17,748)
58,503	0	58,503	74,244	73,645	78,004	98,193	(20,189)
0	0	0	0	0	0	0	0
7,622,737	74,000	7,696,737	7,095,979	7,736,276	10,305,076	10,547,603	(242,527)
565,112	0	EGE 110	523,598	599,954	753,003	700 020	(46.026)
485,697	0	565,112 485,697	461,735	506,904	647,169	799,939 675,873	(46,936) (28,703)
1,652,632			2,007,784	1,875,280			
323,057	8,000 0	1,660,632 323,057	53,882	208,453	2,212,599 335,060	2,500,374 336,502	(287,775)
3,026,499	8,000	3,034,499	3,046,998	3,190,592	3,947,831	4,312,687	(1,443) (364,857)
3,020,499	0,000	3,034,499	3,040,990	3,190,392	3,947,031	4,312,001	(304,637)
64,223	0	64,223	62,630	44,887	76,980	84,850	(7,869)
217,444	0	217,444	177,286	185,514	289,925	247,352	42,573
992,305	47,832	1,040,137	857,950	948,049	1,345,885	1,264,565	81,320
140,145	0	140,145	111,292	108,538	183,634	144,717	38,917
141,961	0	141,961	99,988	108,480	187,345	167,707	19,638
301,850	0	301,850	320,823	313,428	402,466	417,904	(15,438)
176,045	15,000	191,045	148,573	174,000	254,726	232,000	22,726
4,158	0	4,158	1,221	1,200	5,544	1,600	3,944
4,130	0	4,130	0	0	0,044	0	0
0	0	0	0	0	0	0	0
44,644	0	44,644	18,819	37,038	50,517	49,384	1,133
(56,954)	(1,788)		(51,798)	(32,853)	(88,198)		
269,617	16,952	286,569	336,671	582,329	514,164	776,438	(262,274)
2,295,436	77,996	2,373,432	2,083,456	2,470,609	3,222,988	3,357,533	(134,545)
2,233,430	11,550	2,313,432	2,000,400	2,410,009	3,222,300	3,331,333	(134,343)

	Y-T-D @ Ledgers	Adjust -ments	Y-T-D Projection	Prior Y-T-D Projection	Prorated Budget	Year End Projection		Year End Variance
BOARD MEMBERS	<u> </u>		,	,	J			
Per Diems	3,190	0	3,190	3,465	3,750	4,253	5,000	(747)
Travel	574	0	574	656	600	765	800	(35)
Training	0	0	0	0	0	0	0	Ô
Aging Committee	0	0	0	0	0	0	0	0
Total Board Members	3,764	0	3,764	4,121	4,350	5,019	5,800	(781)
			·	·	,	·	·	
CLIENT ASSISTANCE								
W-2 Benefit Payments	0	0	0	0	0	0	0	0
Donation Expenses	12,413	0	12,413	15,964	14,206	16,550	18,941	(2,391)
Medical Asst. Transportation	0	0	. 0	. 0	0	0	0	) O
Energy Assistance	82,752	0	82,752	104,938	90,818	110,336	121,090	(10,754)
Kinship & Other Client Assistance	75,094	0	75,094	70,462	68,793	100,125	91,724	8,401
Total Client Assistance	170,259	0	170,259	191,364	173,817	227,012	231,756	(4,744)
MEDICAL ASSISTANCE WAIVERS								
Childrens LTS	1,063,371	105,377	1,168,749	565,888	808,064	1,493,376	1,077,418	415,958
Total Medical Assistance Waivers	1,063,371	105,377	1,168,749	565,888	808,064	1,493,376	1,077,418	415,958
Total modisal / total and Trainor	1,000,011	100,011	1,100,110	000,000	000,001	1,100,010	1,011,110	110,000
COMMUNITY CARE								
Supportive Home Care	22,263	0	22,263	19,944	31,406	29,684	41,874	(12,190)
Guardianship Services	43,414	579	43,993	46,551	53,250	58,657	71,000	(12,343)
People Ag. Domestic Abuse	0	0	0	5,000	0	0	0	0
Family Support	0	0	0	0	0	0	0	0
Transportation Services	36,621	0	36,621	30,842	30,900	48,828	41,200	7,628
Opp. Inc. Delinquency Programs	0	0	0	0	0	0	0	0
Opp. Inc. Independent Living	0	0	0	0	0	0	0	0
Other Community Care	616,325	0	616,326	325,672	496,918	786,658	662,557	124,101
Elderly Nutrition - Congregate	41,053	3,897	44,950	42,072	54,322	59,934	72,429	(12,495)
Elderly Nutrition - Home Delivered	88,723	12,514	101,236	97,525	88,935	134,982	118,580	16,402
Elderly Nutrition - Other Costs	5,480	0	5,480	5,019	7,049	7,306	9,399	(2,093)
Total Community Care	853,878	16,990	870,868	572,624	762,779	1,126,048	1,017,039	109,009
CHILD ALTERNATE CARE								
Foster Care & Treatment Foster	585,083	0	585,083	627,499	718,750	806,905	958,333	(151,428)
Intensive Comm Prog	0	0	. 0	0	0	0	0	0
Group Home & Placing Agency	240,579	0	240,579	268,710	343,800	320,772	458,400	(137,628)
L.S.S. Child Welfare	0	0	0	0	0	0	0	0
Child Caring Institutions	300,450	0	300,450	527,065	543,750	417,852	725,000	(307,148)
Detention Centers	88,018	0	88,018	55,475	75,000	117,357	100,000	17,357
Correctional Facilities	0	0	0	0	0	0	0	0
Shelter & Other Care	96,989	5,270	102,259	75,879	98,750	136,345	131,667	4,678

(574,168)

1,311,119

**Total Child Alternate Care** 

5,270

1,316,389

1,554,628

1,780,050

1,799,232

2,373,400

	Y
	@ Led
<u>HOSPITALS</u>	
Detoxification Services	2
Mental Health Institutes	95
Other Inpatient Care	
Detoxification Services Mental Health Institutes Other Inpatient Care Total Hospitals  HS RESERVE FUND Operating Reserve  OTHER CONTRACTED It Alternate Care (Non-MAW) nily Care County Contribution AODA Halfway Houses 1915i Program IV-E TPR	97
HS RESERVE FUND	
Operating Reserve	
OTHER CONTRACTED	
Adult Alternate Care (Non-MAW)	16
Family Care County Contribution	62
AODA Halfway Houses	
1915i Program	26
IV-E TPR	3
Emergency Mental Health	
Work/Day Programs	
Ancillary Medical Costs	16
Miscellaneous Services	18
Prior Year Costs	
Clearview Commission	1
Total Other Contracted	1,45

**TOTAL EXPENDITURES** 

Y-T-D	Adjust	Y-T-D	Prior Y-T-D	Prorated	Year End	2018	Year End
@ Ledgers	-ments	Projection	Projection	Budget	Projection	Budget	Variance
20,015	•	22,046	30,576	51,843	29,395	,	, , ,
954,626	40,341	994,967	763,796	900,074	1,326,622	1,200,098	126,524
0	0	0	0	0	0	0	0
974,640	42,372	1,017,012	794,373	951,916	1,356,017	1,269,222	86,795
0	0	0	0	487,500	0	650,000	(650,000)
164,342	0	164,342	122,400	134,125	212,852	178,833	34,018
625,097	(156,274)	468,823	625,097	468,823	625,097	625,097	0
0	0	0	0	0	0	0	0
260,889	0	260,889	294,101	315,867	352,731	421,156	(68,425)
38,565	0	38,565	26,766	131,400	51,420	175,200	(123,780)
8,894	0	8,894	329	1,125	11,508	1,500	10,008
0	0	0	0	0	0	0	0
161,265	0	161,265	166,937	173,269	215,020	231,025	(16,006)
188,556	0	188,556	130,497	264,325	251,366	352,433	(101,067)
82	0	82	0	0	109	0	109
12,070	0	12,070	28,566	18,104	16,093	24,139	(8,046)
1,459,759	(156,274)	1,303,485	1,394,694	1,507,038	1,736,195	2,009,384	(273,189)
18,781,463	173,731	18,955,195	17,304,125	19,872,991	25,218,793	26,851,841	(1,633,049)

## JEFFERSON COUNTY HUMAN SERVICES DEPARTMENT State of Program Projection based on September 2019 Revenue & Expenditures Financial Statement

	•	•						
Summary Sheet		Annual Proj	action		Budge	•	()	Unfavorable
	Program	Revenue	Expenditure	Tax Levy	Revenue	Expenditure Ta	ax Levv	Variance
Behavior Health							•	
65000	BASIC ALLOCATION	3,391,102	4,544,822	1,153,720	3,510,054	4,230,829	720,775	(432,945)
65003	LUEDER HAUS	102,592	545,001	442,409	152,000	571,249	419,249	(23,160)
65007	EMERGENCY MENTAL HEALTH	60,769	937,652	876,883	105,466	930,475	825,009	(51,874)
65008	CRISIS INNOVATION	35,583	33,815	(1,769)	85,150	85,150	0	1,769
65010	MENTAL HEALTH BLOCK SUPPLEMENT	12,475	13,268	793	0	0	0	(793)
65011	MENTAL HEALTH BLOCK	28,901	26,786	(2,115)	26,128	30,672	4,544	6,659
65025	COMMUNITY SUPPORT PROGRAM	590,760	1,622,558	1,031,798	710,800	1,758,893	1,048,093	16,295
65027	COMP COMM SERVICE	2,331,880	2,137,812	(194,067)	2,506,364	2,246,351	(260,013)	(65,945
63027	FAMILY CENTERED THERAPY		60,362	60,362	381,522	381,522	, , o	(60,362
	AODA BLOCK GRANT	109,299	234,180	124,881	109,299	198,775	89,476	(35,406
	OPIOID GRANT	186,654	233,042	46,389	33,501	162,721	129,221	82,832
	JAIL AODA COUNSELING	495	449	(46)	0	0	0	46
	COMMUNITY MENTAL HEALTH	97,609	0	(97,609)	97,609	0	(97,609)	0
	CCISY CRISIS GRANT	8,046	11,970	3,923	2,500	2,500	0	(3,923
	1915i PROGRAM (CRS)	69,323	352,799	283,477	128,284	421,156	292,872	9,395
	YOUTH EMPOWERMENT SOLUTIONS	82,289	79,407	(2,882)	148,022	148,022	0	2,882
	DRUG FREE COALITION	4,293	2,507	(1,786)	148,022	0	0	1,786
	DONATIONS	1,367	2,376	1,009	0	2,995	2,995	1,786
tal	Behavior Health	7,113,437	10,838,807	3,725,371	7,996,698	11,171,310	3,174,612	(550,759
tai	Deliavior ricultii	7,113,437	10,030,007	3,723,371	7,550,050	11,171,310	3,174,012	(330,733
ildren & Familie	s							
65001	CHILDREN'S BASIC ALLOCATION	1,189,646	2,549,733	1,360,087	1,109,510	2,761,891	1,652,381	292,294
65002	KINSHIP CARE	84,474	93,464	8,990	81,434	81,434	0	(8,990
65005	YOUTH AIDS	644,828	1,599,879	955,051	648,542	1,899,029	1,250,487	295,436
63109	YOUTH JUSTICE INNOVATION	122,452	114,283	(8,169)	125,000	125,000	0	8,169
60683	CITIZEN'S REVIEW PANEL	10,000	11,442	1,442	10,000	10,000	0	(1,442
63612	IN HOME SAFETY SERVICES	78,873	129,947	51,074	101,100	111,098	9,998	(41,076
63100	POST REUNIFICATION PROGRAM	2,602	421	(2,181)	20,000	18,000	(2,000)	181
65009	YA EARLY & INTENSIVE INT	41,807	172,287	130,480	63,500	169,130	105,630	(24,850
63110	PARENT VOICE STAKEHOLDER	0	350	350	0	0	0	(350
65121	CHILDREN'S COP	218,142	226,210	8,068	218,118	218,118	0	(8,068
65020	DOMESTIC ABUSE	0	0	0	0	0	0	0
65021	SAFE & STABLE FAMILIES	66,563	133,140	66,577	92,586	191,255	98,669	32,092
65036	SACWIS	0	9,676	9,676	0	0	0	(9,676
65040	CHILDRENS LTS WAIV-DD	1,429,589	1,747,656	318,067	1,285,301	1,432,961	147,660	(170,407
65067	COMMUNITY RESPONSE GRANT	191,164	183,238	(7,926)	136,500	191,883	55,383	63,308
	FOSTER PARENT RETENTION	6,408	6,408	0	24,600	24,600	0	C
	FOSTER PARENT TRAINING	3,586	12,129	8,543	4,394	10,984	6,591	(1,953
	IV-E TPR	19,540	51,420	31,880	66,576	175,200	108,624	76,744
	YOUTH DELINQUENCY INTAKE	0	899,780	899,780	0	936,984	936,984	37,205
	AUTISM	390,464	393,209	2,745	324,237	313,098	(11,139)	(13,883
	EARLY INTERVENTION (BIRTH TO 3)	193,751	787,263	593,512	203,564	764,278	560,714	(32,798
	KINSHIP ASSESSMENTS	4,361	4,361	0	4,743	4,743	0	(32,798
	COORDINATED SERVICE TEAM	60,000	84,706	24,706	60,000	95,577	35,577	10,871
65120	COUNDINATED SERVICE TEAM	,					49,791	17,953
	BLICA BEEC DECCHOOL	1 550	33 300					
65188		1,550	33,388	31,838	3,000	52,791 60,000	,	
65188 65189	BUSY BEES PRESCHOOL INCREDIBLE YEARS DONATIONS	1,550 3,750 19,407	33,388 61,669 13,374	57,919 (6,034)	3,000 0 0	60,000 15,946	60,000 15,946	2,081 21,980

## JEFFERSON COUNTY HUMAN SERVICES DEPARTMENT State of Program Projection based on September 2019 Revenue & Expenditures Financial Statement

Summary Sheet							()	Unfavorable
		Annual Proj	jection		Budge	et		
	Program	Revenue	Expenditure	Tax Levy	Revenue	Expenditure Ta	ıx Levy	Variance
Economic Support	Division							
65051	INCOME MAINTENANCE	1,633,669	2,085,722	452,053	1,575,681	2,164,814	589,133	137,080
65053	CHILD DAY CARE ADMIN	137,591	717	(136,874)	75,000	0	(75,000)	61,874
65057	ENERGY PROGRAM	110,336	110,336	0	121,090	121,090	0	0
65071	CHILDREN FIRST	8,725	0	(8,725)	4,000	0	(4,000)	4,725
65073	FSET	9,680	0	(9,680)	10,000	0	(10,000)	(320)
65100	CLIENT ASSISTANCE	26,617	0	(26,617)	0	0	0	26,617
Total	Economic Support Division	1,926,619	2,196,775	270,157	1,785,771	2,285,904	500,133	229,977
Aging Division & A	DRC							
	ALZHEIMERS FAM SUPP	27,866	27,866	0	33,000	33,000	0	0
65046	ADRC - DBS	0	176,058	176,058	0	0	0	(176,058)
65047	ADRC - DCS	0	106,394	106,394	0	0	0	(106,394)
65048	AGING/DISABIL RESOURCE	974,789	616,193	(358,596)	998,748	892,656	(106,092)	252,504
65075	GUARDIANSHIP PROGRAM	2,632	23,665	21,034	0	30,000	30,000	8,966
65076	STATE BENEFIT SERVICES	54,553	91,335	36,782	46,678	95,071	48,393	11,611
65077	ADULT PROTECTIVE SERVICES	56,827	89,547	32,720	56,827	92,067	35,240	2,519
65078	NSIP	17,186	29,043	11,857	15,809	15,809	0	(11,857)
65151	TRANSPORTATION	241,393	299,744	58,351	255,663	259,262	3,599	(54,752)
65152	IN-HOME SERVICE III-D	7,491	8,350	859	4,245	4,717	472	(387)
65154	SITE MEALS	185,491	144,998	(40,492)	170,584	177,493	6,909	47,402
65155	DELIVERED MEALS	139,417	207,767	68,350	111,244	195,095	83,851	15,501
65157	SENIOR COMMUNITY SERVICES	2,663	0	(2,663)	7,986	8,874	888	3,551
65158	ELDER ABUSE	27,309	132,400	105,091	25,025	124,505	99,480	(5,611)
65159	III-B SUPPORTIVE SERVICE	76,434	81,652	5,218	66,643	74,094	7,451	2,232
65163	TITLE III-E (FAMLY CAREGIVER SUPPORT)	36,302	40,191	3,889	29,918	41,000	11,082	7,193
65195	VEHICLE ESCROW ACCOUNT	1,045	18,176	17,131	0	38,560	38,560	21,429
63010	MOBILITY MANAGER	77,134	76,074	(1,060)	97,000	102,914	5,914	6,974
66000	DONATION	655	800	145	0	0	0	(145)
Total	Aging & ADRC Center	1,929,186	2,170,255	241,069	1,919,370	2,185,116	265,746	24,676

## JEFFERSON COUNTY HUMAN SERVICES DEPARTMENT State of Program Projection based on September 2019 Revenue & Expenditures Financial Statement

Summary Sheet							()	Unfavorable
		Annual Pro	jection		Budge	et		
	Program	Revenue	Expenditure	Tax Levy	Revenue	Expenditure T	ax Levy	Variance
Administrative Ser	vices Division							
65187	UNFUNDED SERVICES	17,382	49,020	31,638	0	55,555	55,555	23,917
63101	DODGE STREET HOUSE	0	3,477	3,477	0	0	0	(3,477)
65190	MANAGEMENT	0	38,999	38,999	0	0	0	(38,999)
65200	OVERHEAD AND TAX LEVY	9,438,634	89,843	(9,348,791)	9,400,469	81,693	(9,318,776)	30,015
65200	Overhead Cleared	0	16,195	16,195	0	0	0	(16,195)
65210	CAPITAL OUTLAY	0	495,988	495,988	0	758,262	758,262	262,274
	Balance Sheet Non Lapsing Funds	1,166,829	0	(1,166,829)	1,166,829	0	(1,166,829)	0
Total	Administrative Services Division	10,622,845	693,522	(9,929,324)	10,567,298	895,510	(9,671,788)	257,536
Human Services Re	eserve Fund							
63001	Operating Reserve	0	0	0	0	650,000	650,000	650,000
	Reserve Fund	0	0	0	0	650,000	650,000	650,000
GRAND Total		26,375,044	25,218,793	(1,156,251)	26,851,841	26,851,841	0	1,156,252

Note: Variance includes Non-Lapsing from Balance Sheet

Children - Alternate Care Costs

# of Children	# of Days	Cost	Cost per Day	Cost Per Child
49	1,401	\$70,391	\$50	\$1,437
4	119	\$30,401	\$255	\$7,600
35	1,018	\$8,235	\$8	\$235
15	465	\$5,149	\$11	\$343
4	112	\$42,467	\$379	\$10,617
0	0	\$0	\$0	\$0
107	3115	\$ 156,643	\$50	\$1,464
20	19 YTD Avg. per Month	\$156,643		
2018 YTD Avg. per M	Month (thru January 2018)	\$181,622		
46	1,194	\$65,497	\$55	\$1,424
3	84	\$22,809	\$272	\$7,603
32	863	\$7,520	\$9	\$235
15	420	\$5,149	\$12	\$343
3	71	\$26,869	\$378	\$8,956
0	0	\$0	\$0	\$0
99	2632	\$127,844	\$49	\$1,291
20	19 YTD Avg. per Month	\$142,243		
2018 YTD Avg. per M	onth (thru February 2018)	\$175,814		
42	1,248	\$66,500	\$53	\$1,583
4	119	\$30,988	\$260	\$7,747
30	930	\$7,320	\$8	\$244
15	465	\$5,149	\$11	\$343
3	83	\$31,443	\$379	\$10,481
0	0	\$0	\$0	\$0
94	2845	\$141,401	\$50	\$1,504
20	19 YTD Avg. per Month	\$141,962		
2018 YTD Avg. per	Month (thru March 2018)	\$180,992		
	49 4 4 35 15 4 0 107 20 2018 YTD Avg. per M 46 3 32 15 3 0 99 2018 YTD Avg. per M 42 42 4 30 15 3 0 94 20	49 1,401 4 119 35 1,018 15 465 4 112 0 0 0 107 3115  2019 YTD Avg. per Month 2018 YTD Avg. per Month (thru January 2018)  46 1,194 3 84 32 863 15 420 3 71 0 0 0 99 2632  2019 YTD Avg. per Month 2018 YTD Avg. per Month 2018 YTD Avg. per Month (thru February 2018)  42 1,248 4 119 30 930 15 465 3 83 0 0	49 1,401 \$70,391 4 119 \$30,401 35 1,018 \$8,235 15 465 \$5,149 4 112 \$42,467 0 0 0 \$50 15 466 1,194 \$65,497 3 18 420 \$5,149 3 71 \$26,869 0 0 0 \$0 99 2632 \$127,844 2018 YTD Avg. per Month (thru February 2018) 2018 YTD Avg. per Month (thru February 2018) 4 119 \$30,988 30 930 \$7,320 4 119 \$30,988 30 930 \$7,320 15 465 \$5,149 3 83 \$31,443 0 0 \$60 94 2845 \$141,401	49

Children - Alternate Care Costs

# of Children	# of Days	Cost	Cost per Day	Cost Per Child
51	1,271	\$68,778	\$54	\$1,349
4	120	\$31,056	\$259	\$7,764
34	1,052	\$8,542	\$8	\$251
15	450	\$5,149	\$11	\$343
2	34	\$11,228	\$330	\$5,614
0	0	\$0	\$0	\$0
106	2927	\$124,753	\$43	\$1,177
20	19 YTD Avg. per Month	\$137,660		
2018 YTD Avg. p	er Month (thru April 2018)	\$181,469		
58	1,506	\$84,284	\$56	\$1,453
5	139	\$35,253	\$254	\$7,051
33	1,097	\$8,664	\$8	\$263
15	465	\$5,149	\$11	\$343
1	31	\$10,354	\$334	\$10,354
1	4	\$2,000	\$500	\$2,000
113	3242	\$145,704	\$45	\$1,289
20	19 YTD Avg. per Month	\$139,269		
2018 YTD Avg. <sub>I</sub>	per Month (thru May 2018)	\$180,633		
57	1,520	\$83,257	\$55	\$1,461
4	91	\$19,387	\$213	\$4,847
28	840	\$6,832	\$8	\$244
15	450	\$5,149	\$11	\$343
2	37	\$12,889	\$348	\$6,445
1	30	\$15,000	\$500	\$15,000
107	2968	\$142,514	\$48	\$1,332
20	119 YTD Avg. per Month	\$139,810	_	
2018 VTD Avg. n	er Month (thru June 2018)	\$177,751		
	51 4 34 15 2 0 106 106 20 2018 YTD Avg. p  58 5 33 15 1 113 20 2018 YTD Avg.   57 4 28 15 29 11 107	# of Children # of Days    51	# of Children # of Days Cost    51	# of Children # of Days Cost Cost per Day    1

Children - Alternate Care Costs

Type of Placement	# of Children	# of Days	Cost	Cost per Day	Cost Per Child
July-19					
Foster Care	49	1,372	\$81,280	\$59	\$1,659
Group Home	4	110	\$23,181	\$211	\$5,795
Kinship Care	32	948	\$7,456	\$8	\$233
Subsidized Guardianship	16	489	\$6,001	\$12	\$375
RCC's	4	89	\$36,475	\$410	\$9,119
RCC's - Out of State	1	31	\$15,500	\$500	\$15,500
Total July 2019	106	3039	\$169,893	\$56	\$1,603
	20	19 YTD Avg. per Month	\$144,107		
	2018 YTD Avg. p	er Month (thru July 2018)	\$176,243		
August-19					
Foster Care	48	1,374	\$77,604	\$56	\$1,617
Group Home	4	124	\$25,953	\$209	\$6,488
Kinship Care	33	1,006	\$7,918	\$8	\$240
Subsidized Guardianship	16	496	\$6,249	\$13	\$391
RCC's	4	84	\$32,521	\$387	\$8,130
RCC's - Out of State	1	31	\$15,500	\$500	\$15,500
Total August 2019	106	3115	\$165,746	\$53	\$1,564
	20	19 YTD Avg. per Month	\$146,812		
	2019 YTD Avg. per	Month (thru August 2018)	\$174,692		
September-19					
Foster Care	53	1,330	\$76,527	\$58	\$1,444
Group Home	4	102	\$21,552	\$211	\$5,388
Kinship Care	34	977	\$7,930	\$8	\$233
Subsidized Guardianship	16	480	\$6,249	\$13	\$391
RCC's	3	84	\$33,204	\$395	\$11,068
RCC's - Out of State	1	30	\$15,000	\$500	\$15,000
Total September 2019	111	3003	\$160,462	\$53	\$1,446
	20	19 YTD Avg. per Month	\$148,329		
	2018 YTD Avg. per Mor	nth (thru September 2018)	\$173,691		
		Projected 2010 Cost	¢4 046 247		
		Projected 2019 Cost	\$1,816,347		
		2019 Budget	\$2,373,400		

#### Detox/AODA CBRF Jefferson County - HSD

Detox Facility	Clients *	Comments	Billed YTD **	Days **
Tellurian Community	40	September 2019	\$22,695	45
Matt Talbot Recovery	1	September 2019	\$319	1
Lutheran Social Services	0	September 2019	\$0	0
Hope Haven	13	September 2019	\$121,680	468
Friends of Women	2	September 2019	\$30,951	183
Meta House, Inc	1	September 2019	\$11,300	49
All - September 2019	57	2019 total through September	\$186,945	746
All - September 2018	89	2018 total through September	\$199,525	1,135

<sup>\*</sup> Count is based on Unduplicated Clients.

#### **Costs by Month**

Month	Detox	AODA
January	\$2,520	\$23,133
February	\$1,327	\$24,028
March	\$1,512	\$16,481
April	\$3,024	\$12,588
May	\$3,528	\$4,750
June	\$1,512	\$12,584
July	\$4,032	\$26,361
August	\$3,528	\$20,121
September	\$2,031	\$23,885
October - estimated	\$2,557	\$18,720
November		
December		

Total Estimated Costs for 2019 (Thru Oct) \$208,222
Total Costs for 2018 (Thru Oct) \$207,173

<sup>\*\*</sup> Count is based on bills paid to-date with a service date in Comments column.

9 P	rovider Contracts (10/3	<u>1/2019)</u>								
tract nber	Provider	Service	Target	2018		2019				
364	Transcend Adult Family Home (buying Crossing Bridges Parkview)	Adult Alternate Care	MH	0.00 per	month	4,000.00	per	month	#DIV/0!	30,000
	ract ber	ract Provider  Transcend Adult Family Home (buying Crossing	hber Provider Service  Transcend Adult Family Home (buying Crossing Adult Alternate Care	tract her Provider Service Target  Transcend Adult Family Home (buying Crossing Adult Alternate Care MH	tract hiber Provider Service Target 2018  Transcend Adult Family Home (buying Crossing Adult Alternate Care MH 0.00 per	tract hiber Provider Service Target 2018  Transcend Adult Family Home (buying Crossing Adult Alternate Care MH 0.00) per month	tract hber Provider Service Target 2018 2019  Transcend Adult Family Home (buying Crossing Adult Alternate Care MH 0.00 per month 4.000.00	tract her Provider Service Target 2018 2019  Transcend Adult Family Home (buying Crossing Adult Alternate Care MH 0.00 per month 4.000.00 per	tract her Provider Service Target 2018 2019  Transcend Adult Family Home (buying Crossing Adult Alterrate Care MH 0.00 per month 4.000.00 per month	tract hiber Provider Service Target 2018 2019  Transcend Adult Family Home (buying Crossing Adult Alternate Care MH 0.00 per month 4.000.00 per month #DIV/01

202	20 P	rovider Contracts (10/31	I <u>/2019)</u>									
	ntract mber	Provider	Service	Target	2018			2019				
20-	348	Transcend Adult Family Home - (buying Crossing Bridges Parkview)	Adult Alternate Care	МН	4,000.00	per	hour	4,000.00	per	month	#DIV/0!	30,000
20-	349	Total Senior Solutions, LLC d/b/a Caring Angels	Personal Home Care	Adults & Elderly	0.00	per	hour	19.00	per	hour	#DIV/0!	5,000

### **2020 APPLICANT INFORMATION FORM**

\*

For additional information on this Application Workbook, please refer to the §85.21 Application Guidelines for CY2020

County of	Jefferson			
Primary Contact for this g	ırant program			
Name	<b>Sharon Olson</b>			
Telephone Number	920-674-8139		Extension	
Email Address	Sharono@jeffersoncount	ywi.gov		
Application Preparer (if di	fforent than primary contact)			
Name	rerent than primary contact)			
Organization				
Telephone Number			Extension	
Email Address			LATERISION	
Liliali Addiess				
Applicant Status	county government, or an agency	ht to certify your eligibility - You are of the county department. Private l is. Stat. 46.82(1)(a)3, are not eligib	non-profits or Aging Units	SMO
Organization Info		n all organization information, includ rant Management System (GMS) a		SMO
Federal Grant Match	Please place an "X" next to any fe	ederal grant that will be using §85.2	1 funds as local match.	
	5310	5307	5311	
	Other (Please explain)			
Coordination	derived from		number(s) in which your §85.21 pro	
The goal(s) and/or s	project is included:	Increase and maintain tra are transportation disadva surrounding communities interested agencies and p transportation options.	ansportation services for peantaged in the county and . 85.21 funding. Partner woroviders to promote expanding for car repairs, ga	ith ded
Page number(s) of the (				
ASSESSIBILITY	during the calendar year.	ericans with Disabilities Act (ADA) ı	ersons you cannoth walk or who walk	

### **APPLICANT CHECKLIST**

County of **Jefferson** 

#### **VEHICLE INVENTORY**

County of

**Jefferson** 

**Instructions:** Please provide your **entire** specialized transit vehicle inventory (Include all vehicles used to transport elders or individuals with disabilities)

Vehicle Type	Model Year	Current Mileage	No. of Ambulatory / Wheelchair Positions	Sou	undir rce (r vith X	mark	indicate if vehicle is
(Mini van, Med. Bus, etc)	Wiodel Teal	Current Willeage	(Ambulatory/Non-Ambulatory)		85.21	Other	leased to another party.
(#37) Chevy Impala 4267	2014	118,110	4/0		x		'
(#36) Chevy Impala 4261	2014	146,584	4/0		x		,
(#49) Dodge Caravan 8238	2017	57,137	8/0		x		'
(#58) Ford Fusion 3937	2018	34,424	4/0		х		1
(#59) Ford Transit 2875	2018	13,304	4/2		х		'
							'
							'
							1
							1
							1
							'
							,
							,
							1
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							'
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							'
							'
							1
							1
							1
							1
							1
							1

If you have more vehicles than can fit onto one sheet, please add a copy of this sheet.

\*Right click on tab, select "Move or Copy", select "Vehicle Inventory", check the box to "Create a copy", click "OK".

#### THIRD PARTY PROVIDERS

County of

**Jefferson** 

**Instructions:** Please complete the table below for any existing or anticipated third party contracts for your specialized transportation services. Upload a copy of the lease or contract to a folder in the "Resources" tab. (If there are no projects or vehicles that are contracted or leased out, please put **"None"** in the first grey box.)

Project Name	Anticipated or Known Contractor Name	Type of Agreement ("Lease" or "Contract")	Bidding Required "Yes" or "No"	Start Date (MM/DD/YY)	Expiration Date (MM/DD/YY)
Wheelchair Accessible Transportation	C & W Rides LLC	Contract	no	01/01/2020	12/31/20120
Wheelchair Accessible Transportation	LaVigne Bus Company	Contract	no	01/01/2020	12/31/20120

If you have more vehicles than can fit onto one sheet, please add a copy of this sheet. \*Right click on tab, select "Move or Copy", select "Vehicle Inventory", check the box to "Create a copy", click "OK".

#### TRUST FUND SPENDING PLAN

County of

**Jefferson** 

Instructions: Please record your plan on how your county will spend down their trust fund over the <u>next three years</u>.

Be as specific as possible. Do NOT include 2019 purchases made with trust funds.

If non-vehicle capital p	Expendi urchase, please pr	Planned year of purchase (YYYY)	Projec	ct Cost			
Match on 5310 grant				2020	\$7,000.		
			Cotal projector	l cost of 2 year plan	\$	7 000 00	
			otal projectet	d cost of 3-year plan	Ф	7,000.00	
Estimated amount state	te aid to be held	in trust on 12/31/2019	\$21,310.49				
Will auto calculate based on y	ear entered above	<b>Enter</b> amount of funds pla next 3 years. If nor					
Spending plan for 2020 =	\$7,000.00	Funds added for 2020 =	\$500.00	Est. balance on 12/31/20 =	\$	14,810.49	
Spending plan for 2021 =	\$-	Funds added for 2021 =	\$500.00	Est. balance on 12/31/21 =	\$	3 15,310. <b>4</b> 9	
Spending plan for 2022 =	\$-	Funds added for 2022 =	\$500.00	Est. balance on 12/31/21 =	\$	15,810.49	
Dat	e complete	10/8/2019					
٥	repared by	Brían Bellford					
r	repared by	DIMIN BULLIOFU					

Narrative for non-vehicle equipment purchases. \*Please explain why you are requesting WisDOT approval for an exception. If already received WisDOT approval, please list date approval received. (Hint: Use "ALT" and "Enter" to start a new paragraph.)

The County plans to purchase a Dodge Grand Caravan in 2020. Estimated prices are \$35000. We have submitted a 5310 vehicle grant application to make this purchase. The 20% match requirement on this grant would be paid from the 85.21 trust fund.

### TRUST FUND SPENDING PLAN

Continued

County of	0								
Narrative for non-vehicle equipment purchases continued. (Hint: Use "ALT" and "Enter" to start a new paragraph.)									

#### **PROJECT 1 DESCRIPTION**

County of **Jefferson** 

#### **Instructions**

- Use this section to describe a specific project that will use s.85.21 funds.
- Hint: "Alt" + "Enter" will all out to break to the next line.
- Be sure to complete all 3 pages for each project.

			<u>-,</u>		
Project Name	Driver Escort/\	Volunteer Pro	gram		
Third Party Provider					
Date contract last updated					
Гуре of Service	(Place an "x" nex	xt to the type of	service you will be provid	ing for this project)	ı
V	olunteer Driver	X	Voucher Program		
Ve	ehicle Purchase	X	Management Study		
	Planning Study		Brief description of Study		
Other (provid	de explanation)				
		•	his project. Use "ALT" and "E		
persons with one non-eldery, no shall not be de	disabilities to get on-disabled indivenied a ride to ac	t to medical a riduals on a sp ccommodate d	ovide transportation serve oppointment and grocery bace available basis. Ele others. a wheelchair accessible	shopping. Servio ders and persons	ce is provided to with disabilities
	• •	<u>-</u>	hat would be funded by	·	• • •

#### PROJECT DESCRIPTION, Continued

Geogra	phy of	<b>Service</b>
--------	--------	----------------

(List the counties, as well as cities/areas that are serviced though this project. Use "ALT" and "Enter" to start a new line.)

Service is provided to Jefferson County residents residing within the cities of Cambridge, Dousman, Eagle, Edgerton, Fort Atkinson, Helenville, Ixonia, Jefferson, Johnson Creek, Lake Mills, Marshall, Milton, Oconomowoc, Palmyra, Sullivan, Waterloo, Watertown and Whitewater. Also includes residents who live within other municipalities such as townships and villages located within Jefferson County. Service is provided across county lines when specialized medical care or treatment is needed.

**Service Hours** (Indicate your general hours of service for this project.)

	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Start time		6:00 a.m.					
End Time		6:00 pm.					

Additional description		
•		
(if applicable)		

**Service Requests** (Briefly describe how your service is requested for this project)

Passengers are asked to call the Transportation Office four days in advance to reserve a ride.	Late
requests are accomodated to the fullest extent of availability.	

Passenger Eligibility (Briefly indicate passenger eligibility requirements for this project)

Passengers eligible for this service are residents who are 60 years of age or older and/or in	dividuals
with a disability regardless of age.	

Passenger Revenue (Briefly describe passenger revenue requirements for this project)

Passengers are subject to a copayment of \$1.50 per trip for in-county trips and \$7.50 copayment per trip that is located out of the county. A consumer may request a reduction or waiver of transportation copayment. Requests will be reviewed by the ADRC Advisory Committee.

PROJECT BUD	GET			
Section Description			Amount	
Annual Expenditures				
Enter the amount of total expenditures for this projects	<b>–</b>	¢2.	14.700	
*Please note: Breakdown of expenses is not required at this time. You will provide the breakdown of actual expenses in the <b>Annual Financial Report</b> you will submit at the end of the calendar year.	otal Expenses	<u> </u>	14,769	
Annual Revenue				
Enter the amount for <u>each</u> funding source that will be used to for the *When complete, please scroll to bottom of this page to ensure the <u>Expe</u>	•	Revenue equals \$0.		
A. §85.21 funds from annual allocation		Total from A.	Ç	\$217,024
B. §85.21 funds from trust fund		Total from B.		\$7,000
C. County Match Funds		Total from C.		\$44,245
D. Passenger Revenue		Total from D.		\$8,000
E. Older American Act (OAA) funding		Total from E.		
F. §5310 Operating or Mobility Management funds		Total from F.		
G. Other funds  (provide name and/or description and record total amount in the box to the right of the description. Include sources such as other		Total from G.		\$38,500
grants and/or programs.)  1. Managed Care Orgnizations 9 Care Wisconsin & Inclusa)	Total	\$38,000		
2. Rainbow Hospice	Total	\$500		
3.	Total			
4.	Total			
5.	Total			
6.	Total			
Rev	enue Total	\$3	14,769	
Expenditures should equa	l revenue		<b>\$0</b>	

### **PROJECT 2 DESCRIPTION**

County of **Jefferson** 

#### **Instructions**

- Use this section to describe a specific project that will use s.85.21 funds.
- Hint: "Alt" + "Enter" will all out to break to the next line.
- Be sure to complete all 3 pages for each project.

Project Name	Senior Dining Program Transportation Subsidy
Third Party Provider	Watertown Senior Center - Fort Atkinson Senior Center
Date contract last updated	11/2019
Type of Service	(Place an "x" next to the type of service you will be providing for this project)
V	Volunteer Driver Voucher Program
Ve	ehicle Purchase Management Study
	Planning Study  Brief description of Study
Other (provid	de explanation)
General Project Summar	ry (Provide a brief description of this project. Use "ALT" and "Enter" to start a new paragraph.)
	tending a Senior Dining Program are eligible to use public transportation that is secured by nter at a reduced rate. This program will reduce the fare by \$.7 per trip to attend the meal in site.

### PROJECT DESCRIPTION, Continued

Georg	ranhv	of S	Servi	co

	(List the cou	unties, as well as cities	s/areas that are serviced thou	gh this project. Use "ALT	" and "Enter" to start a new line.)
--	---------------	---------------------------	--------------------------------	---------------------------	-------------------------------------

,0	andes, as well as clices are as inat are serviced thought this project. Ose TLT and Enter to start a new line.
	Jefferson County: cities of Fort Atkinson, Jefferson, Lake Mills, Watertown

**Service Hours** (Indicate your general hours of service for this project.)

	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Start time		10:00 a.m.	10:00 a.m.	10:00 a.m.	10:00 am	10:00 a.m.	
End Time		1:00 p.m.	1:00 p.m.	1:00 p.m.	1:00 p.m.	1:00 p.m.	

Additional description		
•		
(if applicable)		

#### **Service Requests** (Briefly describe how your service is requested for this project)

For Brown Cab, passengers call the Cab Company directly to request a ride. For the Watertown Senior
Center, passengers contact the Watertown Senior Center to set up trip and in Fort Atkinson,
passengers contac the Fort Senior Center.

#### Passenger Eligibility (Briefly indicate passenger eligibility requirements for this project)

This program is set up for individual's age 60 years and older, and their spouse of any age,	as well as
persons who may have a disability, who would like to attend the Senior Dining Program.	

#### Passenger Revenue (Briefly describe passenger revenue requirements for this project)

Passengers pay a reduced fee to the cab company or the Senior Center. The balance up to \$0.75 is invoiced to the county per one way trip.

PROJECT BUDGET							
Section Description			Amount				
Annual Expenditures							
Enter the amount of total expenditures for this projects	Total Expenses	•	<b>5200</b>				
*Please note: Breakdown of expenses is not required at this time. You we provide the breakdown of actual expenses in the <b>Annual Financial Repo</b> you will submit at the end of the calendar year.		•					
Annual Revenue							
Enter the amount for <b>each</b> funding source that will be used to for *When complete, please scroll to bottom of this page to ensure the E	• •	Revenue equals \$0.					
A. §85.21 funds from annual allocation		Total from A.		\$200			
B. §85.21 funds from trust fund		Total from B.					
C. County Match Funds		Total from C.					
D. Passenger Revenue		Total from D.					
E. Older American Act (OAA) funding		Total from E.					
F. §5310 Operating or Mobility Management funds		Total from F.					
G. Other funds (provide name and/or description and record total amount in the box to the right of the description. Ir sources such as other grants and/or programs.)	nclude	Total from G.		\$0			
1.	Total						
2.	Total						
3.	Total						
4.	Total						
5.	Total						
6.	Total						
	Revenue Total	•	<b>3200</b>				
Expenditures should equal reve	nua		\$0				
Expenditures should equal reve	iiuc		Ψυ				

### **PROJECT 3 DESCRIPTION**

County of **Jefferson** 

#### **Instructions**

- Use this section to describe a specific project that will use s.85.21 funds.
- Hint: "Alt" + "Enter" will all out to break to the next line.
- Be sure to complete all 3 pages for each project.

Project Name	Wheelchair	r Accessible Transportation
Third Party Provider	Brown Cab, L	aVigne's, C & W Med Rides and St. Coletta
Date contract last updated		
'		
Type of Service	(Place an "x" ne	ext to the type of service you will be providing for this project)
V	/olunteer Driver	Voucher Program
Ve	ehicle Purchase	Management Study
		Print departmen
	Planning Study	of Study
Other (provid	de explanation)	Specialized Transportation Providers
	-	rief description of this project. Use "ALT" and "Enter" to start a new paragraph.)
		care in another community, when there is no volunteer or paid staff avaialbe
to provide this	s transportation	n.

#### PROJECT DESCRIPTION, Continued

Geo	ars	nhv	ι of	Sei	rvice
GEL	741 C	ווועו	וט ע	SEI	VICE

(List the counties, as well as cities/areas that are serviced though this project. Use "ALT" and "Enter" to start a new line.)

Residents of Jefferson County are eligible for transportation services, who need to obtain medical services in Jefferson County as well as the surrounding counties of Rock, Walworth, Waukesha, Dodge and Dane for medical appointments.

**Service Hours** (Indicate your general hours of service for this project.)

,	Truck Tiber 19 (Indicate your general nours of service for this project.)								
	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday		
Start time		6:00 a.m.							
End Time		7:00 p.m.							

Additional description	
(if applicable)	

**Service Requests** (Briefly describe how your service is requested for this project)

Requests for this type of service are through the Transportation Office and are authorized by the Transportation Coordinator where there are no available volunteers or paid drivers to accommodate the trip.

Passenger Eligibility (Briefly indicate passenger eligibility requirements for this project)

Passengers eligibile for this service are people aged 60 years and older and / or for individuals with a disability who need access to medical care or nutrition.

Passenger Revenue (Briefly describe passenger revenue requirements for this project)

The passenger pays a co-payment directly to the driver and 85.21 funds are invoiced for the balance per an agreed upon schedule. The copayment is \$1.50 per one way trip for appointments within Jefferson County and \$7.50 per trip outside of Jefferson County limits.						

PROJECT BUDGET							
Section Description			Amount				
Annual Expenditures							
Enter the amount of total expenditures for this projects	_						
ו	Total Expenses	\$4	l,000				
*Please note: Breakdown of expenses is not required at this time. You will provide the breakdown of actual expenses in the <b>Annual Financial Report</b> you will submit at the end of the calendar year.	that						
Annual Revenue							
Enter the amount for <u>each</u> funding source that will be used to for		ovenue equale CO					
*When complete, please scroll to bottom of this page to ensure the <u>Exp</u>	<u>Jeriaiturės minus Ri</u>	evenue equais 50.					
A. §85.21 funds from annual allocation		Total from A.	\$4,000				
B. §85.21 funds from trust fund		Total from B.					
C. County Match Funds		Total from C.					
D. Passenger Revenue		Total from D.					
E. Older American Act (OAA) funding		Total from E.					
F. §5310 Operating or Mobility Management funds		Total from F.					
G. Other funds		Total from G.	\$0				
(provide name and/or description and record total amount in the box to the right of the description. Inc.	lude						
sources such as other grants and/or programs.)							
1.	Total_						
2.	Total_						
2							
3.	Total_						
4.	Total						
5.	Total						
6.	Total_						
	evenue Total	<b>\$</b> 2	J,000				
<b>"</b>	Ofcilue Iotal	Ψ	.,				

## COUNTY ELDERLY TRANSPORTATION 2020 PROJECT BUDGET SUMMARY

County of	Jefferson								
Project Name	Driver Escort/Volunteer Program	Senior Dining Program Transportation Subsidy	Wheelchair Accessible Transportation	0	0	0	0	0	Totals
Project Expenses									
Total Project Expenses	\$314,769.00	\$200.00	\$4,000.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$318,969.00
Project Revenue by	y Funding Sou	rce							
§85.21 Annual Allocation	\$217,024.00	\$200.00	\$4,000.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$221,224.00
§85.21 Trust Fund	\$7,000.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$7,000.00
County funds	\$44,245.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$44,245.00
Passenger Revenue	\$8,000.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$8,000.00
Older American Act (OAA)	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
§5310 grant funds	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Total from other funds	\$38,500.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$38,500.00
MCO;s	\$38,000.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$38,000.00
Rainbow Hospice	\$500.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$500.00
4.	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
5.	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
6.	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Expenses - revenue =	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00

### 2019 Billing/Charge Rates

Jefferson County Human Services Dept.

\* Used 2017 WIMCR with 3.53% composite COLA Adjustment (1% in 2018 + 2.5% in 2019) for direct services, as appropriate

SERVICE/TYPE	2019 PROPOSED			2010	0047	i i		004.4
	Individual	Group	Unit	2018	2017	2016	2015	2014
Psychiatric - Eval* (90792)	\$224	n/a	hour	\$219	\$202	\$295	\$270.0	241
Psychiatric - Med Check 5 mins (99211)	\$28.00							
Psychiatric - Med Check 10 mins (99212)	\$48.53							
Psychiatric - Med Check 15 mins (99213)	\$74.67							
APNP w/ Psychiatric specialty - Med Check & Eval*	\$127	n/a	hour	\$141	\$122	n/a	n/a	n/a
Counseling and Substance Abuse - Masters*	\$110	\$37	hour	\$107	\$94	\$124	\$108	106
Counseling and Substance Abuse - Bachelor*	\$101	\$34	hour	\$106	\$98	\$86	\$79	79
Targeted Case Management (incl: Juvenile)*	\$116	\$39	hour	\$115	\$88	\$86	\$93	91
CCS - MD*	\$224	n/a	hour	\$219	\$202	n/a	n/a	n/a
CCS - Masters*	\$131.50	\$37	hour	\$117.00	(\$88.48) \$95.69	(\$143.56) \$88.48	\$88.48	88
CCS - Bachelor*	\$118	\$33	hour	\$106.00	\$99.60	\$99.60	\$99.60	
CCS - PHD*	\$145	n/a	hour	\$129.00	(\$106.50) \$115.18	(\$137.31) \$106.50	\$106.50	107
CCS - Technician/Rehab/Peer*	\$112	\$27	hour	\$103.00	(\$78.00) \$84.36	(\$93.24) \$78.00	\$78.00	78
CSP - Psychiatric*	\$228	\$56	hour	\$228	\$205	\$211	\$209	213
CSP - R.N. Nurse*	\$113	\$28	hour	\$120	\$97	\$110	\$123	106
CSP - Masters*	\$118	\$29	hour	\$118	\$93	\$129	\$98	81
CSP - Bachelors*	\$113	\$28	hour	\$120	\$97	\$110	\$84	72
CSP - Technician*	\$106	\$26	hour	\$112	\$96	\$118	\$71	69
CRS - Daily (disconinued in July 2018)	n/a	n/a	Daily	\$119.28	\$119.28	\$119.28	\$119.28	\$119.28
CRS - Periodic^	\$102	n/a	hour	\$15.80	\$15.80	\$15.80	\$15.80	\$15.80
EMH - Masters w/3000*	\$117	\$37	hour	\$121	\$94	\$86	\$93	91
EMH - Bachelor*	\$115	\$34	hour	\$118	\$92	\$86	\$93	91
EMH - Technician*	\$106	n/a	hour	\$109	\$84	\$118	\$71	69
CLTS Waiver - Case Management	\$73	n/a	Hour	\$71	\$71	\$90	\$92	
OWI Assessment - Standard	\$295	n/a	task	\$295	\$295	\$295	\$295	295
OWI - No Show	\$145	n/a	task	\$145	\$145	\$145	\$145	145
OWI - Reinstatement	\$98	n/a	task	\$98	\$98	\$98	\$98	98
OWI - Extension of D.S.P.	\$98	n/a	task	\$98	\$98	\$98	\$98	98
OWI - Paperwork Transfer	\$147	n/a	task	\$147	\$147	\$147	\$147	147
OWI - Out-of-State Add-on	\$246	n/a	task	\$246	\$246	\$246	\$246	246
Lueder Haus*	\$291	n/a	day	\$256	\$281	\$293	\$293	251
Protective Payee	\$43	n/a	month	\$42	\$41	\$41	\$41	36
Protective Payee - Care WI	\$43.96	n/a	month	\$43.96	\$43.96	\$43.96	\$43.96	36
Supportive Home Care	\$69	n/a	hour	\$68	\$67	\$66		
Daily Living Skills	\$79	n/a	hour	\$78	\$77	\$76		

Break out of Lueder Haus: Room and Board \$28.61 per day. Bill client \$25.00 per day.

Client Medication Voucher Program: \$1.00 per medication

Client Electronic Monitoring: \$5.00 per day. Discontinued in 2018.

Inpatient Hospitalization: Full balance is due from client (but no bill if client has SSI or MA). Monthly Payment from client is determined based on clients ability to Detox & AODA Residential Services: Cost of service (but no bill if client has SSI or MA). Monthly Payment from client is determined based on clients ability to pay.

Room & Board: Cost of Room & Board, with deductions for medical and other living expenses.

Uniform Fee System is used to assess cliants ability to pay.

^CRS Daily Rate was discontinued in July 2018. Estimated periodic rate for remainder of 2018. Used final months of 2018 for 2019 estimate.

CLTS Waiver Case Management is approved by State DHS





October 18, 2019 Contact: Melinda Mueller, mmueller@watertownhealthfoundation.com, (920) 390-4680

### **Local Every Child Thrives Effort Highlighted at State Conference**

Collective Impact Work in Dodge & Jefferson Counties Shared as a Model for Others

Watertown, Wis. – The collaborative efforts of Every Child Thrives, a partnership of more than 30 organizations in Dodge and Jefferson counties, was featured this week in a three-hour workshop at the Wisconsin Infant and Early Childhood Mental Health Conference, held Oct. 14-16 in Elkhart Lake.

Joining forces to share about their collective work to support children and families were representatives from the Greater Watertown Community Health Foundation, Watertown Unified School District, Dodgeland School District, Jefferson County Head Start, Jefferson County Birth to Three Program, Dodge County Birth to Three Program, Watertown Family Center, Future All Stars Academy (Juneau), Willows Christian Child Care Center (Iron Ridge), Community Care Preschool & Child Care (Beaver Dam), Cooperative Educational Service Agency (CESA) #2, UW-Madison Extension Dodge County and the Wisconsin Alliance for Infant Mental Health (WI-AIMH).

The key message of the Every Child Thrives presentation to 60 session attendees was that there is tremendous power in multiple organizations coming together with a shared vision and goals. Presenters shared information about how they are working together to reduce child abuse and neglect, prepare students for Kindergarten and ensure they are proficient readers by 3rd grade. They provided details about their work in action teams driven by common agendas, data-driven decisions and backbone support from a philanthropic organization.

"I'm inspired by the work being done through the collective impact effort in Dodge and Jefferson counties to promote social and emotional competence and overall well-being of infants and toddlers," said Lana Nenide, Executive Director of WI-AIMH. "The intentionality and vision to support every child from birth through the most foundational years in the context of their family, community, and culture is admirable. The framework of bringing multiple agencies and efforts together under collaborative leadership to ensure health and well-being should be replicated around the state."

Every Child Thrives partners shared how they have significantly increased Kindergarten readiness screenings in the last two years, how they are developing the social emotional skills of children with the evidence-based Pyramid Model in early education settings, and how they are equipping parents with tools needed to be their child's first teacher. A major part of the presentation focused on TalkReadPlay, a community awareness campaign aimed at increasing awareness and sparking positive change to boost early childhood brain and language development.

Established in 2001, the Wisconsin Alliance for Infant Mental Health (WI-AIMH) is a statewide non-profit dedicated to the promotion of social and emotional learning and relationship-based practices through raising public awareness; providing professional development; and advocating for policies which are in the best interest of babies, young children, and their families. For more information, visit wiaimh.org.

Facilitated by the Greater Watertown Community Health Foundation, Every Child Thrives is a partnership of more than 30 Dodge and Jefferson County agencies working to strengthen families, improve kindergarten readiness and ensure all children are reading proficiently by third grade. For more information, visit <u>watertownhealthfoundation.com/everychildthrives</u>.







Back row L to R: Linda Wallace, Watertown Unified School District; Jill Van Sickle, Greater Watertown Community Health Foundation (GWCHF); Karen Russell, CESA #2; Stephanie Curtis, Watertown Family Center; Patricia Carroll, UW-Madison Extension Dodge County; Tarasa Lown, GWCHF; Mary Anne Wieland, Jefferson County Head Start; Mindy Ganser, Dodgeland School District; Jenny Borst, Watertown Unified School District.

Front Row L to R: Renae Henning, Community Care Preschool & Child Care; Tricia Peterson, Future All Stars Academy; Brenda Schumacher, Willows Christian Child Care Center; Cassi Hurst, Dodge County Birth to Three; Beth Boucher, Jefferson County Birth to Three; Jenny Durand, Wisconsin Alliance for Infant Mental Health.

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